



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 16 J

Results as of: 03/31/2018

GMT: MAHESH CHITNIS

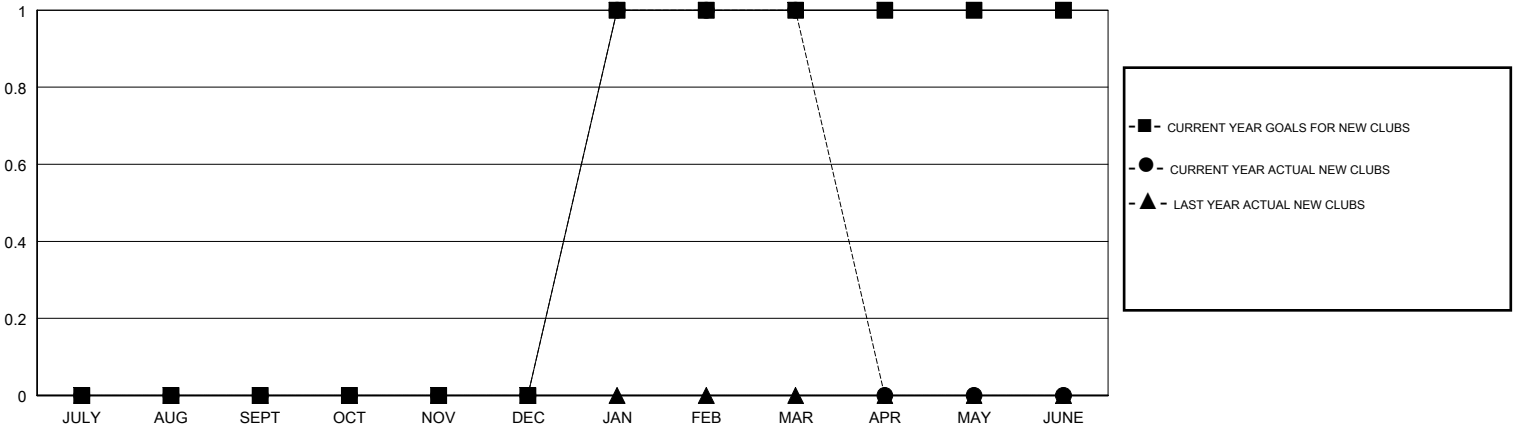
LOCATION NEW JERSEY

GMT CA

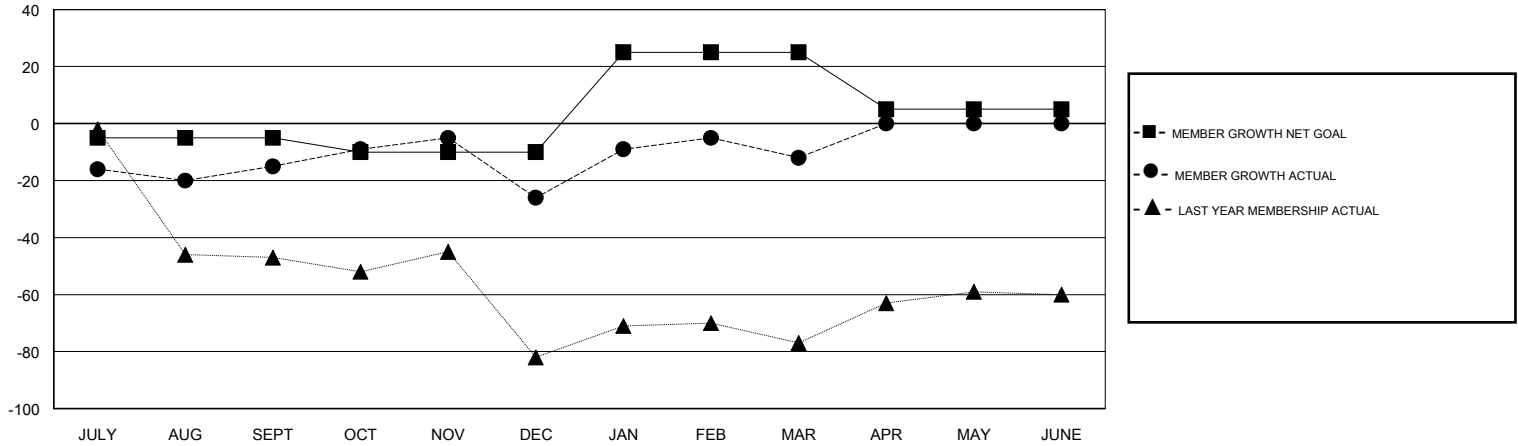
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2017-2018 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 0             | 0         | 0             |
| OCT/NOV/DEC           | 0             | 0         | 0             |
| JAN/FEB/MAR           | 1             | 1         | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2017-2018 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | -5                     | 38                   | 51   |
| OCT/NOV/DEC           | -5                     | 33                   | 44   |
| JAN/FEB/MAR           | 35                     | 51                   | 36   |
| APR/MAY/JUNE          | -20                    | 0                    | 0  |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 0 |
|------------------|

24 CLUBS OF 58 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION                    |              |
|--|--------------|
| MALE                                   | 917 (65.17%) |
| FEMALE                                 | 490 (34.83%) |
| Women Percentage Fiscal Year Goal: 35% |              |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 17         |
| CLUB CANCELLED  | 0          |
| OTHER           | 114        |
| <b>TOTAL</b>    | <b>131</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 275 |
| FAMILY MEMBERS PAYING HALF DUES | 143 |